

Good Life. Great Mission.

DEPT. OF HEALTH AND HUMAN SERVICES



NOTICE OF MEETING and AGENDA Board of Cosmetology, Electrology, Esthetics, Nail Technology, and Body Art

| Meeting Information | # | Agenda Item | | | | |
|--|----|---|--|--|--|--|
| Date: | 1. | | | | | |
| Monday | | Announcement: There is a current copy of the Open Meetings Act posted on the door to the meeting room | | | | |
| March 6, 2017 | 2. | Adoption of Agenda | | | | |
| Time | 3. | Approval of Minutes (2-6-17, 2-22-17 conference call) | | | | |
| Time: 10:30 a.m. | 4. | Investigational & Confidential Information/Reports - CLOSED SESSION Purpose: To hear discussions of investigative/confidential nature, and for the | | | | |
| Location: Nebraska State Office Bldg 301 Centennial Mall South (14th and M Streets) Lincoln, Nebraska | | prevention of needless injury to the reputation of the individuals WORKING LUNCH (Estimated Time: 12:00 pm) | | | | |
| | 5. | Application Review and Recommendations: Initial Licensure, Reinstatement, Convictions, and Administrative Penalties – OPEN SESSION (Estimated Time: 12:00 pm) | | | | |
| Lower Level Conference Room B | 6. | New Business/Profession Updates a. 2017 Legislative Session: Legislative Bills and Hearing Discussion (LB 36, 88, 299, 312, 452, 568 343, 588, others) b. Review NIC Uniform Practice Act and Infection Control Best Practices in Relating to Sanitation Regulation Draft c. Profession Updates: Body Art, Cosmetology, Electrology, Esthetics, Nail Technology, | | | | |
| For Information Contact: | | Indoor Tanning Facilities | | | | |
| Nancy Herdman or Kris Chiles (402) 471-2117 or nancy.herdman@nebraska.gov kris.chiles@nebraska.gov | 7. | Updates/Reports/Statistics a. Update: National-Interstate Council of State Boards of Cosmetology http://www.nictesting.org b. Reports: Disciplinary/Non-Disciplinary Action Report c. Statistics: Examinations / Renewal / Licensing / Administrative Penalties | | | | |
| | 8. | Adjournment | | | | |

All items known at the time of distribution of this agenda are listed. A current agenda is available at the office of the Department of Health and Human Services, Division of Public Health, Licensure Unit. *NOTICE:* The Board of Cosmetology, Electrology, Esthetics, Nail Technology and Body Art meeting may be tape recorded by Staff for the purpose of preparing the minutes of this meeting. The tape will not be transcribed, but will be available to the public until the Board approves the minutes of this meeting. In accordance with the records retention schedule of the Licensure Unit as authorized by Nebraska Statutes, the Licensure Unit may dispose of tapes ten (10) days after the meeting. If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call Nancy Herdman at (402) 471-0556 (voice), or for persons with hearing impairments, please call the Nebraska Relay System at 711 (TDD), prior to the meeting date. Advance notice of seven days is needed when requesting an interpreter.

| 2017 Meeting Dates | Location | Time | 2017 Meeting Dates | Location | Time | | |
|------------------------|-------------|---|--------------------|-------------|----------|--|--|
| 1-9-17* | LLB | 10:30 am | 7-17-17* | TBA | 10:30 am | | |
| 2-6-17* | LLB | 10:30 am | 8-7-17** | Conf Call** | 10:30 am | | |
| 3-6-17* | LLB | 10:30 am | 9-11-17* | TBA | 10:30 am | | |
| 4-3-17** | Conf Call | 10:30 am | 10-2-17** | Conf Call** | 10:30 am | | |
| 5-1-17* | TBA | 10:30 am | 11-6-17* | TBA | 10:30 am | | |
| 6-5-17** | Conf Call | 10:30 am | 12-4-17** | Conf Call** | 10:30 am | | |
| *Regular Board Meeting | **Confident | **Confidential Information Review Meeting (Conference Call) | | | | | |